

Official Narrative of Lashkar e Taiba

Issue 1

WYETH

The Resistance In Flow

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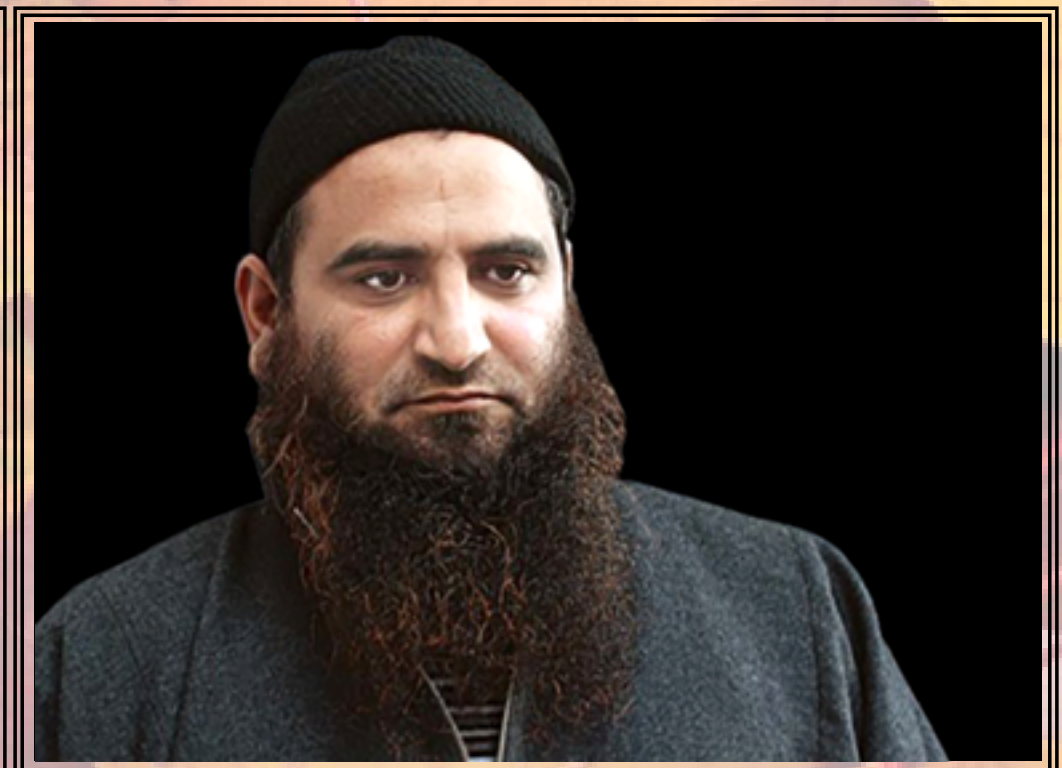
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The Resistance in flow

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا
بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

There is no god but He:
That is the witness of
Allah, His angels, and those
endued with
knowledge, standing firm
on justice. There is no god
but He, the
Exalted in Power, the Wise.
(Surah Al-Imran, 18)

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۗ وَمَا اخْتَلَفَ
الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ
بَغْيًا بَيْنَهُمْ ۗ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ
الْحِسَابِ

The Religion before
Allah is Islam
(submission to His Will):
Nor did the People of the
Book dissent therefrom
except through envy of
each other, after knowledge
had come to them. But if
any deny the Signs of
Allah, Allah is swift in
calling to account.
(Surah Al-Imran, 19)



Why Wyeth: The need and the purpose.

**WYETH: The Resistance in Flow, the Voice of
Oppressed Kashmir in Shackles.**

WYETH: An initiative to express and propagate the true and current situation of Kashmir struggle.

Wyeth is the Kashmiri name of the rivulet that doesn't remain stagnant but continues to flow no matter what.

Wyeth which bears the meaning 'War Strength' in English clearly depicts the Kashmir struggle/Jihad-e-Kashmir at its best. It flows till it reaches or meets its destination and 'In Shaa Allah' our struggle will reach to its destination when it breaks the shackles & barricades of Indian occupation and kashmir will get its freedom from the oppression and slavery of Indian blood soaked hands and claws. We will flow till we achieve our mission/objective.

It was a long pending demand of many well-wishers to start a platform on which we can put forth our views and express the true nature of Jihad-e-Kashmir and also counter the negative propaganda which the enemies of Islam and Indian authorities are spreading at a stretch. We will try to make it Kashmir (struggle/Jihad) centric and at the very same time our focus would be on current affairs and geo political situation.

Basically, it is also the need of the hour to reach out to the masses and express the thoughts and clear the doubts which come across the minds and also befitting reply to those secular minds who are trying to create chaos and confusion among Muslim brotherhood.

From past three decades Kashmir has witnessed many tyrannical phases but same could not break Kashmir nation. The recent three intifada are eye opener India has used too much force and Alhamdulillah the movement has gained more and more. It is a common propaganda these days

that India is securing ground in kashmir politically or militarily and the anti-kashmir factors are propagating a lot in this but the reality is something different and this reality is not been put forth in front of the Kashmiri people. Just analyse the army presence, it is not been reduced but day by day the Indian government is bringing more and more security forces here to tackle or to crush the Kashmiri freedom struggle and it is the clear indication what India claims regarding the normalising situation about kashmir is all but just a lame lie.

Kashmir struggle/Jihad has its own significance be it religious or political. It is a resistance against the oppression, against the tyranny of those who have snapped the rights of the occupants of a certain inhabitants. Whose freedom has been snatched on the name of, be it democracy, secularism or just illegally signing of a paper that suppresses the aspirations, emotions and right to be free of a certain people who were already been betrayed many a times.

Kashmir has a history more than the history of India and the land along with its Muslim population was subjected to severe torture, be it religious, political or in any other form.

Kashmir struggle starts way back from 1864 and even before but it gained visible momentum from 1980's. With many ups and down in the freedom struggle 1980's saw a different turn in this struggle and the youth came out fully against the tyrant regime be it the Puppet Government implemented/put on the local populace or the main Central Government which always tried to control kashmir with the stick.

The uprising of the whole Kashmir populace was a clear answer to the Hindu regime of India that we Kashmiri no longer can tolerate you anymore. Either leave the Kashmir or face us. India had never honest control on J&K so it deployed more than 10 lac troops to have control on this small region. With the span of time Kashmir became the world's largest militarised zone and even was listed in the Guinness book of records.

The armed uprising was/is a clear sign to Indian tyrant regime that we 'Kashmir' no longer are your slave and we resist with Blood against this slavery. Since 1980's lacs of Muslims in kashmir were murdered, kidnapped, put into dungeons, tortured, injured and many disappeared by the brute forces of India but the beacon light of freedom that has been ignited keeps glowing and will keep glowing till We 'Kashmir' achieve the freedom.

This Wyeth is just an initiative to expose the Indian claims which it tries to propagate through media and tries to show to the world and 'In Shaa Allah' we will expose the India and its stooges at every stage possible.

India has not only occupied our land but also has been trying to occupy our minds by introducing and propagating anti Islam and anti-kashmir things in such a way that most of the people think good of it but the reality is something else. India tries to introduce the

evil, venomous and deviant idea in the name of Islam and the Kashmir heritage. The cultural degradation and the distance towards true Islamic teachings is the main purpose of Indian propaganda which is very necessary to counter otherwise India and its stooges wants us to fell in the well so deep that we will forget our roots and wander in the ambiguity of chaos and confusion. That is reason the why many of us now a days question the need of this pious struggle.

Here at Wyeth we will also try to put forth the plight of our unsung heroes who have shun all worldly things just for this pious cause and are languishing behind bars, we will also try to put forth the thoughts of those Martyrs who have laid their lives for this pious cause and tried to break down the shackles of this oppression and occupation.

We hope that this step will try to bridge the gap that the Indian authorities try to create among the Kashmiri masses and we can counter every attack that they started against Islam and Kashmiri.

الَّذِينَ آمَنُوا يقاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يقاتِلُونَ فِي سَبِيلِ الطَّاغُوتِ فقاتِلُوا أَوْلِيَاءَ الشَّيْطَانِ
إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا

Those who believe fight in the cause of Allah, and those who reject Faith Fight in the cause of Evil: So fight you against the friends of Satan: feeble indeed is the cunning of Satan. (Surah An-Nisa, 76) • • • • •END

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A BRIEF HISTORY OF KASHMIR STRUGGLE

Prof. Gazi Adnan Hamza

"The valley is an emerald set in pearls, a land of lakes, clear streams, green turf, magnificent trees and mighty mountains where the air is cool, and the water sweet, where men are strong, and women vie with the soil in fruitfulness"

(Sir Walter Lawrence)

أَلَا تَقَاتِلُونَ قَوْمًا نَكَتُوا أَيْمَانَهُمْ وَهَمُّوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدَّوْكُمْ أَوَّلَ مَرَّةٍ أَتَخْشَوْنَهُمْ ۚ قَالَ لَهُ أَحَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ

"Will you not fight a people who have violated their oaths (pagans of Makkah) and intended to expel the Messenger while they did attack you first? Do you fear them? Allah has more right that you should fear Him if you are believers"

[Al-Tawbah 9:13]

The British colonial rulers of India sold Kashmir, including its population through a deed of sale called the Treaty of Amritsar to a Hindu Dogra criminal warlord Gulab Singh having no roots in the area, who subjected the Muslim population to every torture and threw them into the poverty of well by implication of every kind of taxation. The J&k state was actually constituted between 1820 and 1850 and became one of the largest princely states. Gulab Singh was paying a yearly tax towards the British regime.

Since the Hindu ruler was depriving every right to Muslim population and subjected to every torture that a person can think of, a large number of Muslim population migrated to other parts outside J&K but gradually an uprising also started against the tyrant regime and the first prominent agitation started in 1865 commonly referred as 'Shawl Bauf Agitation'. The Dogra troops directly fired on pro-

testers which resulted in the killing of 28 Muslims and injuring more than 100. At that time around 4000 families migrated from J&K. This was the spark that gradually turned into future uprising.

The first massive uprising against the Dogra tyrant regime took place in July 1931 inspired by Ulemas the Muslims launched massive agitation/struggle against the iniquitous Hindu rule. On 13th July 1931 several Kashmiris were murdered by directly aiming guns at them but the uprising has started and gained the momentum after that.

In 1932 All J&K Muslim Conference was founded by Chaudhary Abbas and Sheikh Abdullah which fought for the rights of Muslims at its initial stage.

On 23rd March 1940, Pakistan Resolution is passed at Iqbal Park Lahore. The Resolution demands the establishment of an independent state comprised of all regions in which Muslims are the majority. The letter "K" in the word "Pakistan" represents Kashmir.

In 1947 the partition plan took place and on July 19, 1947 a convention of JK Muslim Conference adopted the 'Accession to Pakistan Resolution' demanded complete accession of Jammu Kashmir state to Pakistan (This was also included into the 1974 Constitution of Azad Kashmir)

India and Pakistan went on war over Kashmir from 1947-1948. All early UN Security Council resolu-

tions admonished both countries demanded an immediate ceasefire, which would be followed by a UN directed plebiscite. India fails at every stage to keep its promise, which it made now and then.

India sought resolution of the issue at the UN Security Council and following the setup of the United Nation Commission for India and Pakistan (UNCIP), the UN Security Council passed Resolution 47 on 21st April 1948.

In the meanwhile India put its political influence in Kashmir and started creating its lobbyists and ultimately Sheikh Abdullah became among Indian lobbyist converting JK Muslim Conference into JK National Conference. This was the start of the beginning of long betrayal and deceit for Kashmiris

JL Nehru The then Prime Minister of India in a telegram no. 413 dated 28th October 1947 addressed to the Prime Minister of Pakistan, Nehru wrote:

"The govt. of India and Pakistan should make a joint request to UNO to undertake a plebiscite in Kashmir at the earliest possible date."

Nehru's statement in Indian Parliament, 26th June 1952:

"I want to stress that it is only the people of Kashmir who can decide the future of Kashmir. It is not that we merely said that to the United Nations and to the people of Kashmir, it is our conviction and one that is borne out by the policy that we have pursued, not only in Kashmir but everywhere."

"I started with the presumption that it is for the people of Kashmir to decide their own future. We will not compel them. In that sense the people of Kashmir are sovereign."

In Lok Sabha also on 1st March 1955 Nehru said, Kashmir is perhaps the most difficult of

all these problems between India and Pakistan. We should also remember that Kashmir is not a thing to be bandied between India and Pakistan but it has a soul of its own and an individuality of its own. Nothing can be done without the goodwill and consent of the people of Kashmir.

There was also a White Paper on Kashmir published by Indian govt regarding the plebiscite in Jammu and Kashmir in 1948.

Even issuing such statements Indian government was playing politics in Kashmir and was

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India became so stubborn that it ignored all its promises and made the Kashmir one of the worlds most militarized area by deploying more than 08 lac Regular army personnel and more than 03 lac Para military personnel.

On 27th February 1990, United Nations was not allowed in Kashmir by India. India refuses to allow any United Nations official to visit Kashmir.
.....

trying to manipulate things by creating such atmosphere so that the influential people will be inclined towards Indian policies and in that they achieved a lot. Sheikh Abdullah was the most important gain they achieved by promising him many personal favors. He was allotted the Prime Ministerial post on 17th March 1948 and in 1949 Indian government obliged Hari Singh to leave J & K and yield power to Sheikh Abdullah.

Dr. Karan Singh the son of Hari Singh was made Sadr-i-Riyasat and the Governor of the state and elections were held for constituent Assembly of J & K with 75 seats allotted to Indian occupied Kashmir and 25 seats left reserved for the Azad Kashmir.



Article 370 of Indian constitution is an article that gives autonomous status to the state of Jammu Kashmir. Now at first stage this betrayal and Chanakya policy of India (in order to grab J & K) kept three matters under its control i.e.; Defense, Foreign affairs and Communication. But gradually along with that whole Jammu Kashmir was occupied by betrayal and tyranny behavior of India leaving aside the promises made earlier.

But the people's movement didn't stop at that, it actually keep demanding its right and also started to oppose this illegal occupation by India at every stage and first visible separatist uprising was seen in 1984 -1986. Since the anti-India protests were at peak in 1980 and its changed into full-fledged armed struggle in February 1984 when first Kashmiri Shaheed Maqbool Bhat was hanged in India's notorious jail The Tihar. It was a turning point in the Kashmir Resistance movement and the youth despite being nonviolent demanding their right to be free from the clutches of Indian claws had no option left but to start the armed struggle against the Indian tyranny and brutality.

India became so stubborn that it ignored all its promises and made the Kashmir one of the worlds most militarized area by deploying more than 08 lac Regular army personnel and more than 03 lac Para military personnel.

On 27th February 1990, United Nations was not allowed in Kashmir by India. India refuses to allow any United Nations official to visit Kashmir.

On 14th April 1990 India sends more army to Kashmir. And on July 1990, Jammu and Kashmir Disputed Areas Act was passed. Un-

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From the last three decades the Kashmiris have took to streets demanding the withdrawal of Indian troops from Kashmir and demanding the freedom from Indian aggression and occupation and till date thousands of Kashmiris irrespective of age and gender had laid down their lives for this cause. Indian forces didn't spare even the infants and sprayed bullets on them only to stop this freedom struggle but all in vain. Kashmir has risen and is sacrificing everything.
.....

der this act, Indian security forces personnel have extraordinary powers over anyone who is suspected of disturbing the peace or harboring militants or arms.

From the last three decades the Kashmiris have took to streets demanding the withdrawal of Indian troops from Kashmir and demanding the freedom from Indian aggression and occupation and till date thousands of Kashmiris irrespective of age and gender had laid down their lives for this cause. Indian forces didn't spare even the infants and sprayed bullets on them only to stop this freedom struggle but all in vain. Kashmir has risen and is sacrificing everything.

From the start of this struggle the history is filled with the Indian atrocities.

(A brief detail from 1989 till date will be given in the next edition of this magazine In Sha Allah)END



Dr Abdullah Ghaznawi

An Islamic scholar, Doctor by profession, a shadow that Indian agencies are always after, a Thought that always revolves around the minds of Indian agencies..."Who !... Where !", got injured many a times while fighting Indian occupied forces and came out victorious in a number of fights. Dr Abdullah Gaznawi currently spokesperson of that organization which has vowed to take this Holy War (Jihad-e-Kashmir) to its logical end and get every occupying/tyrant Indian force personnel out from J&K, Dr Abdullah Gaznawi first time shares the organizational views with the Wyeth.

AN INTERVIEW WITH LeT SPOKESPERSON BEHIND THE VEIL DR ABDULLAH GHAZNAWI

Wyeth: السلام عليكم ورحمة الله وبركاته
You have been V in this Kashmir Jihad right from the beginning, can you put some light on the true nature of this struggle

Dr. Gaznawi:

وعليكم السلام ورحمة الله وبركاته
الحمد لله الذي أمر عباده المؤمنين بالجهاد في سبيله، والإعداد لذلك لإرهاب أعدائه،
والصلاة والسلام على إمام المجاهدين، وعلى آله وصحبه أجمعين ومن سار على نهجهم
واهتدى بهديهم إلى يوم الدين. أما بعد

As far as Jihad e Kashmir is concerned it is having religious as well as political and historical perspective. And these are all interconnected, just go through history of Kashmir, you will observe how the Muslim dominated state was been oppressed time and again. Actually the state of Kashmir, a fully Muslim land, (where a fraction of other minorities also lived but with harmony & peace) was treated along with the Muslim population as a commodity and sold for Rs 75 lac (Nanak Shahi) to the criminal Dogra who were not even have any roots in the valley. This Dogra regime put every means to suppress, torture and whatever possible means of oppression on whole Muslim population. 13 July 1931 would be right incident to highlight the despotic rule of Dogra's regime where 22 Muslim brothers were martyred. At Zuhar time (noon Prayers) while protest one of the youth stood up for Azan. He was shot by Dogra, next youth started the Azan where it was left he too was martyred and in the process of completing Azan 22 Muslim youth were Martyred in Kashmir. It followed with many massacres you can yourself read history. During partition in 1947 ethnic cleansing of Muslim were done nearly 4 lakh Muslims were killed in Jammu region. Now after this what is Quranic and prophetic injunctions? Indeed every believer has obligation to come in rescue of oppressed class.

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ
رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ وَلِيًّا وَاجْعَلْ لَنَا مِنْ لَدُنْكَ
نَصِيرًا

"And why should ye not fight in the cause of Allah and of those who, being weak, are ill-treated (and oppressed)? Men, women, and children, whose cry is: 'Our Lord! Rescue us from this town, whose people are oppressors; and raise for us from thee one who will protect; and raise for us from thee one who will help!'"

(Al-Nisa: 75)

Now come towards another reason for the legality of this struggle

أَلَا تَقَاتِلُونَ قَوْمًا نَكَثُوا أَيْمَانَهُمْ وَهَمُّوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدَّوْكُمْ أَوَّلَ مَرَّةٍ تَخْشَوْنَهُمْ قَالَتِ
أَحْقُ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ

"Will ye not fight people who violated their oaths, plotted to expel the Messenger, and took the aggressive by being the first (to assault) you? Do ye fear them? Nay, it is Allah Whom ye should more justly fear, if ye believe!"

(At-Tawba, 13)

At the time of partition, what was the basic criterion of the partition? By every means Kashmir has to be with Pakistan and we also opted for the same. What happened after that? See and analyze who has violated the process and this becomes another reason for this struggle and this was religious obligation to wage holy war against India

And also regarding Kashmir struggle everyone in the world knows that there are 28 resolutions adopted by the UN acknowledging the Right to Self-determination of the people of J&K, even Indian Prime Minister in the capacity of the head of the Indian State has not only agreed before the world community but also promised on numerous occasions to give people of J&K their right to Plebiscite.

India on the basis of its military might has occupied J&K and is using all inhuman tactics to suppress the genuine voice of the people of J&K. The people of J&K are left with no choice but to fight and defend itself from Indian aggression. So it is a justified struggle based on International rules for the fulfillment of Indian promise to world community and to the people of J&K. It is a struggle of the people to defend them from the brutal occupation of India. We have been there and will remain in the freedom struggle till last Indian soldier leaves J&K.

Wyeth: Where does Pakistan as a country stand in this entire Kashmir struggle

Dr. Gaznawi:

Pakistan has the moral & legal obligation to support the struggle of J&K. State of JK being the unfinished agenda of partition. As per the principals of partition J&K is the natural & legitimate part of Pakistan but India occupied this part of Pakistan through illegal means and military might. Pakistan is helping people of J&K to achieve what has been promised to them by UN and India through its first Prime Minister Jawahir lal Nehru, thus Pakistan is the principal party hence active role is expected from them at all quarters. How many battles were fought all because of Kashmir? We thank Pakistan for their moral and diplomatic support on every front. I hope in coming issues I will try to give detailed exposition pursuant to "De-jure Party and Locus Standi" (Inshallah)

Wyeth: It is most often assumed that LeT is the proxy of Pakistan Army, how do you refute that or is it true

Dr. Gaznawi:

First, let me tell you bluntly "proxy" is obsolete term when it comes to brave Pakistan Army. They have capacity and capability to deal any issue which comes to them. One can see proxy used by those countries which have high military numbers but less divine faith. Coming to your question;

LeT is the common man's struggle. It is the name of sentiments, it represents the true aspirations of the

people of J&K, it is widely appreciated in J&K and people especially youth are actively participating in its programs. We have never been anyone's proxy, it is Indian propaganda to defame LeT and that propaganda has already been rejected by the brave people of J&K. The active participation of the youth who sacrificed their lives during years has rejected Indian propaganda and it is clear proof of our role.

Wyeth: Is LeT a local or Pakistani outfit

Dr. Gaznawi:
“kya bi shus na kashur” (Am I not a Kashmiri) what do you think of me? I am very much Kashmiri and have consciously chosen LeT outfit for resistance.

Wyeth: How do you see LeT role in current scenario as whole world community is against the gun struggle after 9/11 or 26/11 Mumbai attack

Dr. Gaznawi:
You can take recourse to armed struggle when there is State terrorism. It is Legal charter saying not me; India is involved in heinous crimes committed against innocent un-armed peoples of Jammu and Kashmir State. Since 1931 to year 2018 one can count hundreds of massacres in which Indian fascist force and terrorist army is involved. Rapes, extra judicial killings, use of Lethal weapons like Pellet Gun, Pava etc. is normal exercise for terrorist army. They book right conscious peoples under black laws and world community is enjoying same on big TV screen. Do you want Kashmiri peoples shall remain in que and wait for next turn to get killed? So we are not a terrorist group but a people's popular struggle against the brutal military occupation of India. The group comprises of people of J&K who have been fighting for their right to self-determination acknowledged by the UN United Nations through its various resolutions. We are only defending ourselves from Indian occupation.
General Assembly Resolution A/RES/3246(XX-IX) of 29 November 1974:
Reaffirms the legitimacy of the peoples' struggle for liberation from colonial and foreign domination and alien subjugation by all available means, including armed struggle; ...
7. Strongly condemns all Governments which do not recognize the right to self-determination and independence of peoples under colonial and foreign domination and alien subjugation, notably the peoples of Africa and Palestinian peoples;
United Nations General Assembly Resolution A/RES/33/24 of 29 November 1978:
“2. Reaffirms the legitimacy of the struggle of peoples for independence, territorial integrity, national unity and liberation from colonial and foreign domination and foreign occupation by all avail-

able means, particularly armed struggle;”

Wyeth: Previous year India claimed to have Martyred more than 200 Mujahedeen, under these circumstances how do see the situation

Dr. Gaznawi:

بَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ ۚ إِنْ يَكُنْ مِنْكُمْ عِشْرُونَ صَابِرُونَ يَغْلِبُوا مِائَتِينَ ۚ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِنَ الَّذِينَ كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ
“O Prophet! Urge on the faithful to fight: If there be twenty patient men among you, they shall overcome two hundred; and if there be a hundred of you, they shall overcome a thousand of the faithless, for they are a lot who do not understand.”
(Al-Anfal: 65)
Don't count figures, Kashmir is highly militarize zone in world and our brothers have rendered supreme sacrifices they have strong commitment towards people of Kashmir. India has to leave from the soil of J&K. It is a loud message to the 12 lakh Indian occupational forces that they cannot retain J&K on its military might for long. We see these supreme sacrifices as a defeat to Indian occupation. Youth are ready to join in thousands to offer whatever sacrifices are required for the freedom of J&K, for this sacred cause

Wyeth: Despite India claim that they have controlled the situation India is sending more and more troops here, how do you look at that.

Dr. Gaznawi:
It is mere eye wash to show world community that situation is under control India has lost more ground after Burhan Wani was martyred. Now, on Sending more troop as already said it is highly militarized zone in world .Even if they will further add entire population of Bihar, Nagpur and Madhya Pradesh in Kashmir people here wont succumb they will continue their fight. So sending more and more troops won't affect the dispute nature of Kashmir. They have to leave and let people decide their destiny.

Wyeth: India claims that this is not a freedom struggle but a few guys backed by Pakistan and not the whole Kashmir is with this struggle

Dr. Gaznawi:
Now who is backing their law makers one can see louder and clear slogan of PAKISTAN ZINDABAAD coming from JK Assembly so, It is ridiculous claim that there are few who support idea of Pakistan. You yourself have witnessed the sea of people coming out to raise slogans against Indian occupation, different marches and protests to remind world community of their promises made to the people of J&K, participation of youth in Mujahedeen ranks, huge participation and enthusiasm of youth for freedom, all this is a clear proof that it is a popular and peoples movement for the complete freedom of J&k from Indian occupation. Let India allow people to come out freely to

show what they want. Why are they imposing curfew and restrictions, why are they keeping freedom loving activists in jails and not allowing them to come out of their homes! In fact many India states admit that their future is secure with Pakistan because they cannot take daily attacks.

Wyeth: How do you see the current situation around? Any conclusion to this struggle

Dr. Gaznawi:
We are dominating (By the Grace of Almighty Allah); Year 2018 would be tough for Indian Army and other occupational forces in Kashmir. Every tyranny and despotism has end and verily it has ugly end for tyrants and despotic rulers. Kashmir has saga of sacrifices we have number of widows, orphans, peoples with disability due to tortures, damaged homes and choked economy due to these shameless democratic champions. Enough now! Our Freedom struggle is heading towards conclusion. India has already lost the war and is breathing its last. It is a matter of time. Defeat is the destiny of India and India knows it, with the freedom of J&K India will also disintegrate into several pieces. In Shaa Allah

Wyeth: Kashmiri are protesting and in thousands have been injured with the lethal weapons used on public like Pellets; Smoke shells; Pawa etc. how you see all this

Dr. Gaznawi:
Kashmir is the only places in world where you could find the highest number of blinds and it was due to uncontrolled shower of pellet Guns recently in the year 2016. These lethal weapons are used for wild animal but India has shown its might by blinding innocent Kashmiri. Even their corrupt and biased judiciary failed to ban this lethal weapon. Let me tell you people won't stop by these things. They will fight and fight till sacred goal is achieved. I salute the people of J&K for their determination, dedication and conviction.

Wyeth: How do you see the sprouting of fringe groups who propagate the Khawarij or Takfeeri Thought

Dr. Gaznawi:
India has failed using this ISIS and Khawariji Thought to malign our sacred cause in Kashmir. Our belief is Al-Khawarij are grave danger to Islam and Muslims.
Al-Khawarij are the people whom the Messenger of Allah, Salla Allahu Alayhi Wasallam, mentioned when he said, what translated means, “A group will go astray during a time of division between Muslims. The closest among the adversaries (the side of Ali bin Abi Talib and the side of Mu'awiyah) to the Truth will kill them (the deviant group, Al-Khawarij).” Also, the Messenger of Allah, Salla Allahu Alayhi Wasallam, said regarding a man who once accused

him of injustice, “From among the offspring of this man there will raise a people who will read the Quran but it will not go beyond their throats (meaning it will not enter their hearts). They will kill Muslims and spare Idol-worshippers. They will deviate from Islam (as fast and clean) as an arrow pierces the game. If I live to witness their appearance, I will kill them as the people of Aad (whom Allah utterly destroyed and annihilated because of their disbelief) were killed.”
[Al-Bukhari & Muslim]

He further said, “Just before the end of time, young, idiotic people will rise. They will say words similar to (the good words) of the best people. They will recite the Quran, but it will not go beyond their throats. They will deviate from the religion as fast as an arrow pierces the game. If you meet them, kill them, for killing them will bring about a reward from Allah on the Day of Resurrection for whoever kills them.”
[Al-Bukhari & Muslim]
We have been distributing literature based on Quran and Hadith to show that these groups are actually misled people and are helping Indian cause in J&K. Most of them are Indian creation to mislead world community about the true nature of the struggle of J&K. Thanks to Almighty Allah people of J&K have rejected them and their misleading ideology. I believe this ideology has already been defeated in J&K.

Wyeth: Your message to Kashmiri youth

Dr. Gaznawi:
First of all, I am happy to see a lot of change in my home land, our youth is our capital. Alhamdulillah, Majority of young guys are coming voluntarily to join armed struggle against terrorist Indian army who are accused of killing 3 lakh innocent peoples in Kashmir. To youth, I am advising; Discipline, steadfastness and clarity are the key for our success. We advise our youth to work against the occupied forces at whatever level you can. Where ever you are play your role for the freedom struggle of J&K. Show to the world the actual color & face of India. Fight and fighting with discipline, steadfastness and clarity of thought will make us defeat Indian occupation and don't fell prey to misguided ideology.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۚ وَمَا اخْتَلَفَ الَّذِينَ أَوْثَرُوا فِي الْكِتَابِ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بِنِعْمَةِ رَبِّهِمْ ۚ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ
“The Religion before Allah is Islam (submission to His Will): Nor did the People of the Book dissent therefrom except through envy of each other, after knowledge had come to them. But if any deny the Signs of Allah, Allah is swift in calling to account”
(Al-Imran: 19)•••••END



Lashkar-e-Taiba

M
A
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P
S

- AKHNOR** → 9/1/2017-GREF CAMP
30 KILLED, 5 INJURED
- BANDIPORA** → 14/2/2017-CONVOY
10 KILLED, 19 INJURED
- KUPWARA** → 26/4/2017-ARTL.BRIG.PINZGAM
60 KILLED, 16 INJURED
- POONCH** → 1/5/2017- AMBUSH
2 KILLED, 5 INJURED, 2 HELMETS
- BANDIPORA** → 8/7/2017-CONVOY
7 KILLED, 10 INJURED
- BANDIPORA** → 11/10/2017-CONVOY
10 KILLED, 7 INJURED
- RAJOURI** → 23/12/2017- PATROLLING
5 KILLED, 2 INJURED

Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
47 Killed 18 Injured	27 Killed 33 Injured	14 Killed 21 Injured	67 Killed 34 Injured	18 Killed 19 Injured	56 Killed 59 Injured	52 Killed 69 Injured	17 Killed 44 Injured	21 Killed 38 Injured	23 Killed 36 Injured	32 Killed 56 Injured	12 Killed 15 Injured



Targeted Ops

Special Ops

IEDs



Fidayeen

Raids

Ambush



Blessed Operations Against Indian Occupational Forces

Annual Review: 1st January 2017 - 31st December 2017

CHEMICAL WEAPONRY THREAT IN OCCUPIED KASHMIR

Br. Ifthikhar Ahmad Research scholar (IR & Politics.)



Historians now refer to the Great War as the chemist's war because of the scientific and engineering mobilization efforts by the major belligerents. The development, production, and deployment of war gases such as chlorine, phosgene, and mustard created a new and complex public health threat that endangered not only soldiers and civilians on the battlefield but also chemical workers on the home front involved in the large-scale manufacturing processes. The story of chemical weapons research and development during that war provides useful insights for current public health practitioners faced with a possible chemical weapons attack against civilian or military populations.

About 70 different chemicals have been used or stockpiled as Chemical weapons (CW) agents during the 20th century. These chemicals are in liquid, gas or solid form and blister, choke and affect the nerves or blood. Chemical warfare agents are generally classified according to their effect on the organism and can be roughly grouped as: Nerve Agents, Mustard Agents, Hydrogen Cyanide, Tear Gases, Arsines, Psychotomimetic Agents, Toxins and Potential CW Agents. The experience of large-scale chemical warfare was so horrifying that it led to the 1925 Geneva Protocol, which forbids the use of chemical and bacteriological agents in war. Images of victims gasping, frothing and choking to death had a profound impact. The text of the protocol reflects the global sense of abhorrence. It affirmed that these weapons had been "justly condemned by the general opinion of the civilized world."

The Chemical Weapons Convention (CWC) reinforces aspects of the Geneva Conventions that also dealt with these agents and was negotiated over a period of 24 years. In 1992, after a decade of long and painstaking negotiations, the Conference on Disarmament in Geneva agreed to the text of the CWC. It was adopted by the General Assembly on 30 November 1992, in a resolution entitled Convention on the Prohibition of the Development, Production, Stockpiling and Use of Chemical Weapons and on Their Destruction (A/RES/47/39).

The CWC has 188 states parties. Israel and Myanmar have signed but not ratified the treaty; while Angola, Egypt, the Democratic People's Republic of Korea, Somalia, South Sudan and Syria have not yet signed the treaty at all. The CWC entered into force on 29 April 1997, 180 days after Hungary, the 65th country, ratified the treaty. Countries that ratify must destroy all chemical weapons over a ten year period with the treaty providing a "levelling out principle," which ensures that possessors destroy their stockpiles at roughly the same time. Five years after entry into force, destruction of 20% of the stockpile is to be completed. After seven years, 45% of the destruction should be complete. Under the treaty countries must stop any development, production, acquisition, stockpiling and retention of chemical weapons. The CWC requires States Parties to report the location of chemical weapons storage sites, the location and characteristics of chemical weapons production and research facilities and prohibits trade in certain chemicals with countries not party to the treaty.



his entire body. He could not be recognized, his entire body was burnt and one could only see a small burnt piece remained after chemical.

The body of Majid Zargar was beyond recognition and nobody was able to say that this is really a body of some human being as it was collected from different sites that too in very small pieces. Ex-Indian Army Chief Mr. Deepak Kapoor has also admitted of possessing the chemical and biological weapons in a press conference and also confessed that they recently signed contract of Indian defense ministry for purchasing M777 a light weight Howitzer, capable of throwing chemical shells is a clear proof that India pays no heed to world community about chemical ban. The same weapon was used over the body of Majid Zargar in occupied Kashmir. In first week of July 2017 a Kashmiri emigrant Sheikh Ahmad, in Muzaffarabad Pakistan wrote many letters to UNHRC, Amnesty International and OIC to take cognizance into the matter but as of now no action was initiated against Indian army for using such chemical weapons in occupied Kashmir.

Foreign Office Spokesperson Nafees Zakria in July 2017 accused India of “using ammunition containing chemical agents and precursors to kill Kashmiri youth and destroy Kashmiris’ properties” He said charred bodies of Kashmiri youth were found in the debris of five houses destroyed by the Indian forces at Bahmnoo and Kakpora in Pulwama. “The bodies were so extensively burnt that they were beyond visual recognition”. One owner of the house, Mr. Kifayat Ahmad, also included was suspected of chemical attack, as FO spokesperson said.

On December 11, 2017, while addressing a seminar on the occasion of International Human Rights Day organized by the Kashmir Liberation Cell, President of Azad Jammu and Kashmir (AJK) Sardar Masood Khan has blamed India for using chemical weapons against innocent civilians of Kashmir under their control



The verification provisions of the CWC do not only affect the military sector but also the civilian chemical industry, world-wide, through certain restrictions and obligations regarding the production, processing and consumption of chemicals that are considered relevant to the objectives of the Convention. The Convention also contains provisions on assistance in case a State Party is attacked or threatened with attack by chemical weapons and on promoting the trade in chemicals and related equipment among State Parties.

It is not only Syria and Palestine where self-claimed super power’s America, Israel are either bombarding the innocent or they are accused of using chemical. Syrian Assad regime with aid of Russia has killed thousands of kids by using chemical. India has started Using Chemical weapon in Occupied Kashmir there has been many incidents recently where Indian Army is using banned chemical on peoples. In December 2016 First incident was seen in forest areas of Anantnag District (Indian occupied Kashmir) where a 22 years old boy Majid Zargar was killed and then chemical was put on

“ The experience of large-scale chemical warfare was so horrifying that it led to the 1925 Geneva Protocol, which forbids the use of chemical and bacteriological agents in war. ”

“ India continued to manufacture chemical weapons in violation of this declaration. This was disclosed only in early 1997, months after India’s ratification of the Chemical Weapons Convention (CWC) in September 1996.” ”

in Anantnag and Pulwama. Dr. Maleeha Lodhi, had also pointed out the danger in 2001, in her article “Security Challenges in South Asia” published in The Nonproliferation Review. She said, “While both India and Pakistan committed not to produce chemical weapons under a joint declaration in August 1992, India continued to manufacture chemical weapons in violation of this declaration. This was disclosed only in early 1997, months after India’s ratification of the Chemical Weapons Convention (CWC) in September 1996.”

Chemical weapons are considered to be inhumane by most nations, governments and organizations undertook to locate and destroy existing chemical weapons. The international community continued to seek a total ban on chemical weapons. In 1948, the UN Commission for Conventional Armaments defined chemical and bacteriological weapons as weapons of mass destruction.

While applying little knowledge which I have about chemical weapons and carefully reading all the details and statements of influential individuals in relation to use of “Chemical Weapons” in Indian occupied Kashmir, I am view of that Indian security forces are not using chemical weapons but “incendiary weapons” as anti-personnel weaponry against Kashmiris. Such an act is grossly inhuman and unlawful as per UN conventions and International law. Incendiary weapons, or incendiary bombs are designed to start fire or destroy sensitive equipment using fire.

One important measure would be a new international treaty that prohibits the hostile manipulation of human physiology, particularly with respect to the central nervous system and reproductive physiology. The European Parliament has already called for “a global ban on all developments and deployments of weapons which might enable any form of manipulation

of human beings” (European Parliament resolution A4-0005/1999, www3.europarl.eu.int/), and the International Committee of the Red Cross has urged states “to adopt at a high political level an international Declaration on Biotechnology, Weapons and Humanity containing a renewed commitment to existing norms and specific commitments to future preventative action” (www.icrc.org). Given the rapid rate of scientific progress, it is urgent to establish a clear understanding that any manipulation of human biochemistry or genetics for hostile purposes is completely unacceptable. A new international convention would be an important step in establishing such a norm. Same yards stick must be applied in Kashmir by world community but as of now KASHMIR IS UNATTENDED ISSUE BY WORLD COMMUNITY.END



About 70 different chemicals have been used or stockpiled as Chemical weapons (CW) agents during the 20th century. These chemicals are in liquid, gas or solid form and blister, choke and affect the nerves or blood.



WYETH

The Resistance In Flow
Lashkar-e-Taiba

386
KILLED

442
INJURED

263
TOTAL
ATTACKS

Review **2017**
JAMMU & KASHMIR

Targeted Ops



Killed **14**

Special Ops



Killed **08**

IEDs



Killed **11**

Fidayeen



Killed **148**

Raids



Killed **116**

Ambush



Killed **89**

WYETH

The Resistance In Flow

Blessed War Booty

Indian Occupied Jammu And Kashmir

2017



14
RIFLES



*“So consume what you have taken of war booty
[as being] lawful and good, and fear Allah.”*

“ Al-Anfaal (69)”

The Jihad Kashmir is filled with the heroic acts of Mujahideen who despite being in less number, less avenues but high in belief have and are giving a tough fight to the Indian Professional army at many fronts. In every resistance sacrifices are a must and these are due to these sacrifices that we, despite being in less number our morale is high and we give a very tough fight to our enemies. Beneath the ground are buried many mujahideen who have laid down their lives for the pious Jihad Kashmir so the valley of Kashmir is also called the Valley of Martyrs. We owe everything to these martyrs. We do have belief on Quranic verse about the Martyrs:

وَلَا تَقُولُوا لِمَن يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمُوتَ ۚ بَلْ أَحْيَاءٌ وَلَكِنَّ لَّا تَشْعُرُونَ
And do not say that whoso is killed in the path of Allah is dead. No! Indeed they are alive but you do not know how.
 (Al-Baqara: 154)

In this verse Allah is saying that, ‘do not call those who die in my path as dead for you do not understand their life’. Here, this is a clear instruction, an order, that ‘do not call as dead’ those who die in Allah’s path.

وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا ۚ بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ
Think not of those who are slain in Allah’s way as dead. Nay, they live, finding their sustenance in the presence of their Lord;
 (Al Imran: 169)

فَرِحِينَ بِأَنَّهُمُ اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِمْ مِنْ خَلْفِهِمْ أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ
They rejoice in the bounty provided by Allah. And with regard to those left behind, who have not yet joined them (in their bliss), the (Martyrs) glory in the fact that on them is no fear, nor have they (cause to) grieve.
 (Al Imran: 170)

Thus in this verse there is a prohibition of thinking of those slain in Allah’s path as ‘dead’. Apart from this, further explanation has been given in this verse that indeed those killed in Allah’s path receive sustenance from Him and are well pleased with the blessings that they receive from Him. The fact that they receive sustenance and are pleased and happy is a testament to the belief that they are alive.

Jihad Kashmir is filled with the sacrifices of our martyrs and young blood has been shed for this pious cause and among these young martyrs is Shaheed Majid Zargar alias Abu Talha. A young martyr who sacrifices his life for the Jihad e Kashmir. He preferred Shahadat over worldly life. He is the first martyr on whom Indian security forces used chemical weapons in order to silence him but the Martyrs don’t remain silent, their blood raises that wave which flushes away the tyrant regimes and their beneficiaries.

Shaheed Majid Talha was merely in his teens when he opted to fight against the regime that has crossed all limits in its brutality and tyranny. While during his studies he used to take active part in the Jihad Kashmir and used to help the needy all the time. He was very perturbed by the slavery that was imposed on us, The Kashmir Valley, by the tyrant and brutal regime of India. He decided to take active part in bringing peace to the valley by taking the path of Jihad to fight against this oppression and he succeeded. Within a span of mere three years his name create shivers in the spines of the Indian security forces and they

MARTYRS: BIRDS OF JANNAH

Br. Gazi Waqas



laid many traps for him but all in vain. Indian forces also tried to torture his family members but all this couldn’t break the will that Shaheed Majid Zargar has towards this Pious Jihad Kashmir and he used to keep the security forces engaged in fights. Majid was such a person who used to fight with security forces in open and he used to challenge them in open. This is the reason Shaheed Majid was most wanted Mujahid whom the whole security agencies used to be afraid of. It is a fact that whenever the security used to get some information about Majid Zargar seen in some place, they (security forces) used to avoid going through his route of movement. This was the terror that has been imposed on the enemy hearts. v

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنِّي مَعَكُمْ فَتَثَبُوا الَّذِينَ آمَنُوا ۖ سَأَلَتِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ وَاضْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ
Then your Lord signaled to the angels: ‘I am indeed with you; so steady the faithful. I will cast terror into the hearts of the faithless. So strike their necks, and strike each of their fingertips!’
 (Al-Anfal: 12)

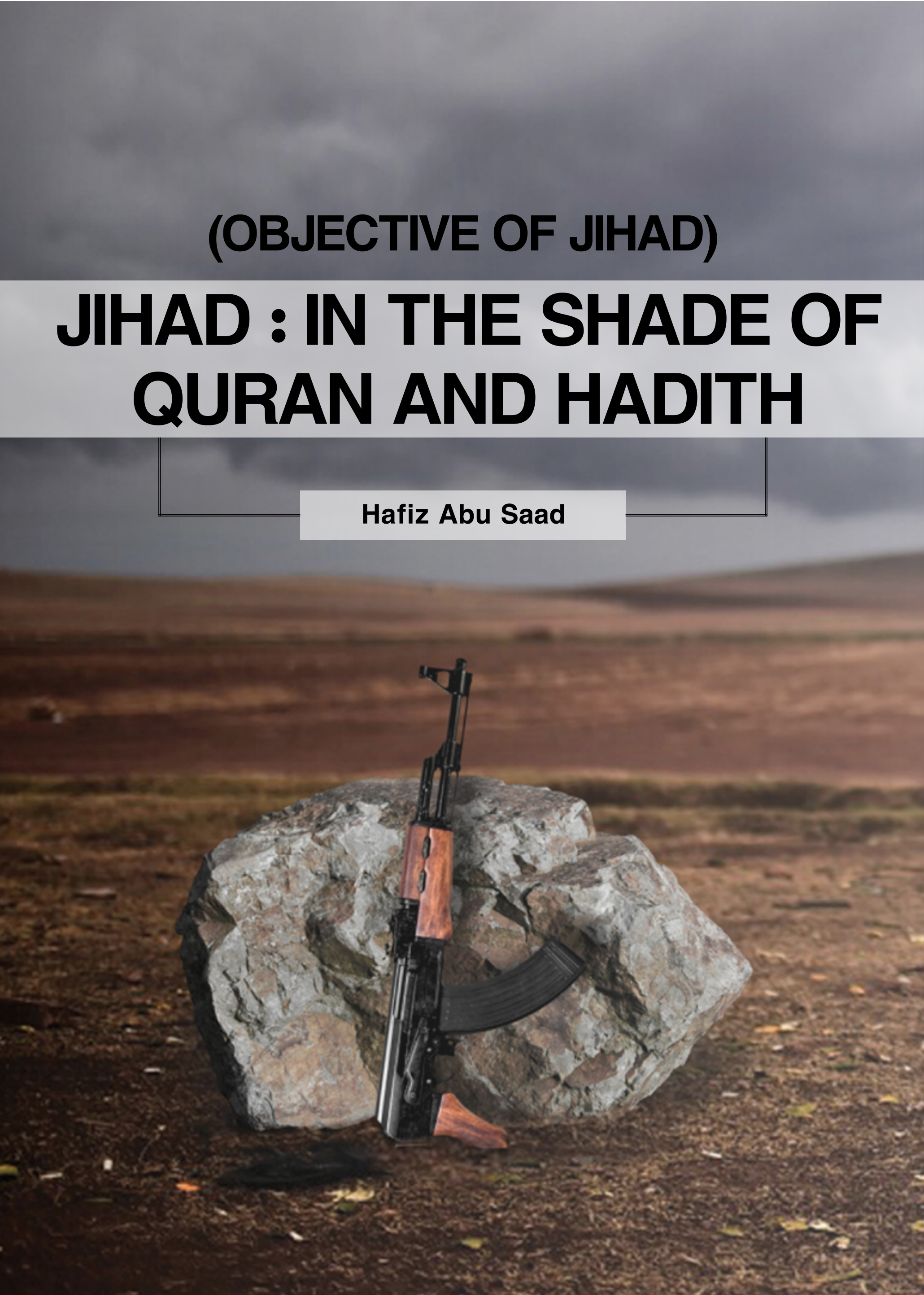
When pressure mounted on the Indian security agencies, they put every effort to hunt Majid Zargar. Security agencies put every means to track him and it was on 7th Dec 2016 when they intercepted some movement in the Arwani Village of Bijbehara (Islamabad). Majid along with another Mujahid brother gave a tough fight for 60 hours and the security forces were seen very much frustrated as they couldn’t silence the Roar of this great Mujahid. Roar of the “Loin of Jihad Kashmir”. When the security forces saw that they can’t do anything to end this fight and were mad on seeing their colleagues fell to the bullets of Mujahid Majid & another Brother, they took a drastic step. First time in the history of Jihad Kashmir Chemical weapon was used to silence this great Mujahid. Security forces used heavy mortar shells along with the chemicals to burn down the Mujahideen. Not only that house was blasted but the whole vicinity was impacted with the blasts and at least five residential houses were fully raised to ground. These loud bangs of explosives were heard even many kilometres away from the encounter site. And on 9th Dec 2016 on Friday, Majid Zargar Alias Abu Talha attained what he longed for....The Shahadah, Martyrdom in the way of Allah. The bodies of these Mujahid were fully charred due to the chemicals used and his father recalls, “We only buried his (Shaheed Majid) few body parts”.

وَتَوَلَّى عَنْهُمْ وَقَالَ يَا أَسْفَى عَلَى يُوسُفَ وَابْيَضَّتْ عَيْنَاهُ مِنَ الْحُزَنِ فَهُوَ كَظِيمٌ
And he (Yaqub pbuh) said, “Oh, my sorrow over Yusuf,” and his eyes became white from grief because of the sorrow that he suppressed.
 (Ysuf: 84)

Majid Zargar’s sacrifice will not go in vain. We are indebted to our martyrs and they show us the way that no matter what we will fight this oppressor regime out.END

“Think not of those who are slain in Allah’s way as dead. Nay, they live, finding their sustenance in the presence of their Lord;
 (Al Imran: 169)”

”And do not say that whoso is killed in the path of Allah is dead. No! Indeed they are alive but you do not know how.
 (Al-Baqara: 154)”



(OBJECTIVE OF JIHAD)

JIHAD : IN THE SHADE OF QURAN AND HADITH

Hafiz Abu Saad

Under this content we will be discussing Jihad in the shade of Quran and Hadith and we will put forth some excerpts from Hafiz Abdul Salam and Brigadier Malik writings. Literally, jihad means `to strive`, `to struggle` and implies use of force. This meaning has repeatedly been applied in the Holy Qur'an:

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ
And [as for] those who strive hard in our [cause], we will most certainly guide them in our ways; and God is indeed with the good doers.

(Al-Ankabut: 69)

Jihad denotes armed confrontation and war against the enemies of Islam, and sacrificing of one's life and property in the cause of Allah. The Holy Qur'an says:

إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ
Surely those who believed and migrated, and struggled in Allah's way with their property and their souls.
(Al-Anfal: 72)

Abu Dharr (RA) reported:

The Messenger of Allah (ﷺ) was asked: "Which deed is the best?" He (ﷺ) replied, "Faith in Allah and Jihad (fighting, struggle) in the Cause of Allah."

As long as Allah's Messenger (Peace be upon him) was in Makkah, He was not allowed to fight against the disbelievers, though they (disbelievers) persecuted him and his followers. Then he migrated to Medina. But the disbelievers even then were not ready to abandon the chase and leave him alone. So, at last, Allah made it permissible for him to fight.

أُذِنَ لِلَّذِينَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَيُحِلُّونَ عَلَى نَفْسِهِمْ حَرْبَ مَنْ مَنَعَهُ وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ
Sanction is given unto those who fight because they have been wronged; and Allah is indeed able to give them victory.
(Al-Hajj: 39)

Then, a step forward, Allah made it binding on the Muslims to fight in His way.

Warfare is ordained for you, though you dislike it.

(Al-Baqarah: 216)

The Quran and Hadith is a source of eternal guidance for whole mankind and its treasures are available for all those who genuinely seek them. The Quranic philosophy of war is infinitely supreme and effective and it makes a perfect balance between war and peace. Seen in the Quranic setting, man's role here below is one of the "struggle", or striving and of energetically combatting forces of evil or what may be called, "counter-initiatory" forces which are at war with the harmony and the purpose of his life on earth. The most glorious word in the vocabulary of Islam is Jihad, a word which is untranslatable in English but, broadly speaking means, 'striving', 'struggling', 'trying to advance the Divine cause or purpose'.

And now for all time to come Allah has made it binding on the Muslims to continue their fighting against the disbelievers till the some objectives are not achieved. In the Quranic perspective the object of jihad is to obtain conditions of peace and faith. To do so, it is essential to destroy the forces of oppression and persecution.

We will discuss some of the objectives of Jihad.

THE FIRST OBJECTIVE OF JEHAD:

Elimination of persecution

Every Muslim is bound to continue fighting against the disbelievers as long as they in any part of the world have power and strength enough to persecute the Muslims and as long as a person desiring to accept Islam is reluctant to do so just because he fears to be persecuted and tortured by the disbelievers and if he somehow enters the fold of Islam, he becomes a target of their (i.e. the disbelievers') oppression.

Allah ta'ala has said:

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ لِلَّهِ فَإِنْ ابْتَهَوْا فَلَا عُدْوَانَ إِلَّا عَلَى الظَّالِمِينَ
And fight them until persecution is not more, and religion is for Allah. But if they desist, then let there be no hostility except against wrong doers.

(Al-Baqarah: 193)

وعن أنس رضي الله عنه أن النبي صلى الله عليه وسلم قال: "جاهدوا المشركين بأموالكم وأنفسكم والسننكم" ((رواه أبو داود بإسناد صحيح)).

Anas (RA) reported:

The Prophet (ﷺ) said, "Fight the polytheists with your wealth, lives and tongues."

Jihad is the removal of obstacles, by force if necessary, that stand between people and Islam. It is the practical method of spreading Islam. The call to Islam is compulsory on Muslims.

THE SECOND OBJECTIVE:

Dominance of Islam

Until Islam as a Way of Life dominates the whole of the world and until Allah's Law is enforced everything in the world, it is binding and incumbent upon the Muslims to fight on against the disbelievers.

وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ فَإِنْ ابْتَهَوْا فَلَا عُدْوَانَ بَيْنَهُمْ وَبَيْنَ الَّذِينَ آمَنُوا
And fight them until persecution is no more, and religion is for Allah. But if they cease, then lo! Allah is seer of what they do.

(Al-Anfaal: 39)

Allah's Messenger (peace be upon him) has said:

أَمَرْتُ أَنْ أَقَاتِلَ النَّاسَ حَتَّى يَشْهَدُوا أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ وَيَقْبِضُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ فَإِذَا فَعَلُوا ذَلِكَ عَصَمُوا مِنِّي دِمَاءَهُمْ وَأَمْوَالَهُمْ إِلَّا بِحَقِّ الْإِسْلَامِ وَحَسْبَابُهُمْ عَلَى اللَّهِ

I have been ordained (by Allah) to fight on against people till they testify that there is no God but Allah and that Muhammad is Allah's Messenger, and they offer Salat perfectly, and pay Zakat, so if they perform all that, their blood and property are guaranteed protection on my behalf except when justified by (Islamic) Law and their accounts and reckoning rest with Allah.

(Both Bukhari and Muslim reported it)

To be continued...

HERO'S BEHIND BARS... OUR PRIDE

Prof. Abdul Hadi (PhD Sociology)



الصَّابِرِينَ وَالصَّادِقِينَ وَالْقَائِمِينَ وَالْمُنْفِقِينَ
وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ

THOSE WHO SHOW
PATIENCE, FIRMNESS
AND SELF-CONTROL;
WHO ARE TRUE (IN
WORD AND DEED)
WHO WORSHIP DE-
VOUTLY; WHO SPEND
(IN THE WAY OF AL-
LAH. AND WHO PRAY
FOR FORGIVENESS
IN THE EARLY HOURS
OF THE MORNING.

[AL-IMRAN, 17]



It was the Year 2010 when the protests were at peak after Year 2008 protests and the Indian agencies were restless trying to nab a person who proved a torch bearer of this uprising. The reward was announced to grab him by the brutal and tyrant regime. Every other activity was deferred by security agencies other than the hunt for this shadowy Mujahid. And by the time this great Mujahid, the torch bearer of the 2010 uprising got arrested, he had made hundreds like him, he has shown a new way in the longest pending conflict....The Kashmir Struggle. Yes! The name is Masrat Alam Bhat, a thorn in the throats of tyrant & brutal regime.

وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ
“As to those who believe and work righteousness, Allah will pay them (in full) their reward; but Allah loveth not those who do wrong.”
[Al-Imran, 57]

Masrat Alam was born in old-city Srinagar's Zaindar Mohalla in July 1971, Central Part of Indian occupied Kashmir. Like many youth of his generation, he started his Activism in freedom movement that began in 1989 and joined the armed struggle to liberate the Kashmir from the clutches of the occupier India. This was beginning of a new chapter of this great leader to be born and he turned and proved to be one of the severe headaches for the tyrant regime. They started to lay traps for him every now and then. Got arrested in the year 1990 but he managed to get released in 1991. This didn't stop him from carrying forward the mission of freedom and in 1993 he was again arrested till 1997. This was the turning period for him and he learned & read a lot about freedom struggle strategies and got himself well versed in the religious matters. During this long period of detention he got himself more nearer to Allah and begging before Almighty Allah for only one wish to be always on the right path...The path that is showered with rewards in Akhirah and always prayed for that his life be dedicated in this Pious Struggle of Kashmir Freedom.

After his release he started a new tactics to be carried forward in this struggle. He mobilised the masses mainly youth and started a new of protests and this bring shivers in the spines of the tyrant regime. The occupier didn't digest his release and got him again arrested. Put him in various jails outside valley but this also didn't break the will of this great leader.

The spark that he has ignited into the youth and the new style of struggle he introduced was gaining momentum and he became more and more staunch thorn in the throats of the tyrant regime. Masrat Alam's slogan 'Quit Kashmir' was spreading like fire everywhere and within no time he became an icon of the new style of Freedom struggle.

Currently the occupier is so scared of releasing him that he has broken all the records of being slapped the draconian law PSA Public Safety Act on a stretch 36th time. From almost last 20 years he is being kept illegally under no such provisions but PSA.

وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ.
Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: They are the ones to attain felicity.
[Al-Imran, 104]

Since 1990 till 2017 he was out only for Seven and Half Years in Fraction. He is facing illegal detention from more than 20 years in different Jail without any valid reason other than standing tall against the occupier. We salute our Hero's behind bars.....Our Pride.....END



MAJOR OPERATIONS year 2017

Indian Occupied Jammu & Kashmir



30
KILLED
05
INJURED

فَاَقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَاحْصُرُوهُمْ وَاقْعُدُوا لَهُمْ كُلَّ مَرْصَدٍ..... (التوبة: 5)

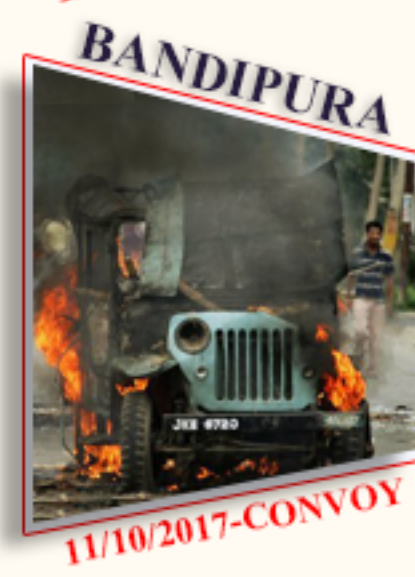
"KILL THE POLYTHEISTS WHEREVER YOU FIND THEM AND CAPTURE THEM AND BESIEGE THEM AND SIT IN WAIT FOR THEM AT EVERY PLACE OF AMBUSH....."



10
KILLED
19
INJURED



05
KILLED
02
INJURED



10
KILLED
07
INJURED

263
TOTAL
ATTACKS



60
KILLED
16
INJURED



07
KILLED
10
INJURED



05
KILLED
02
INJURED



Indian Forces Casualties

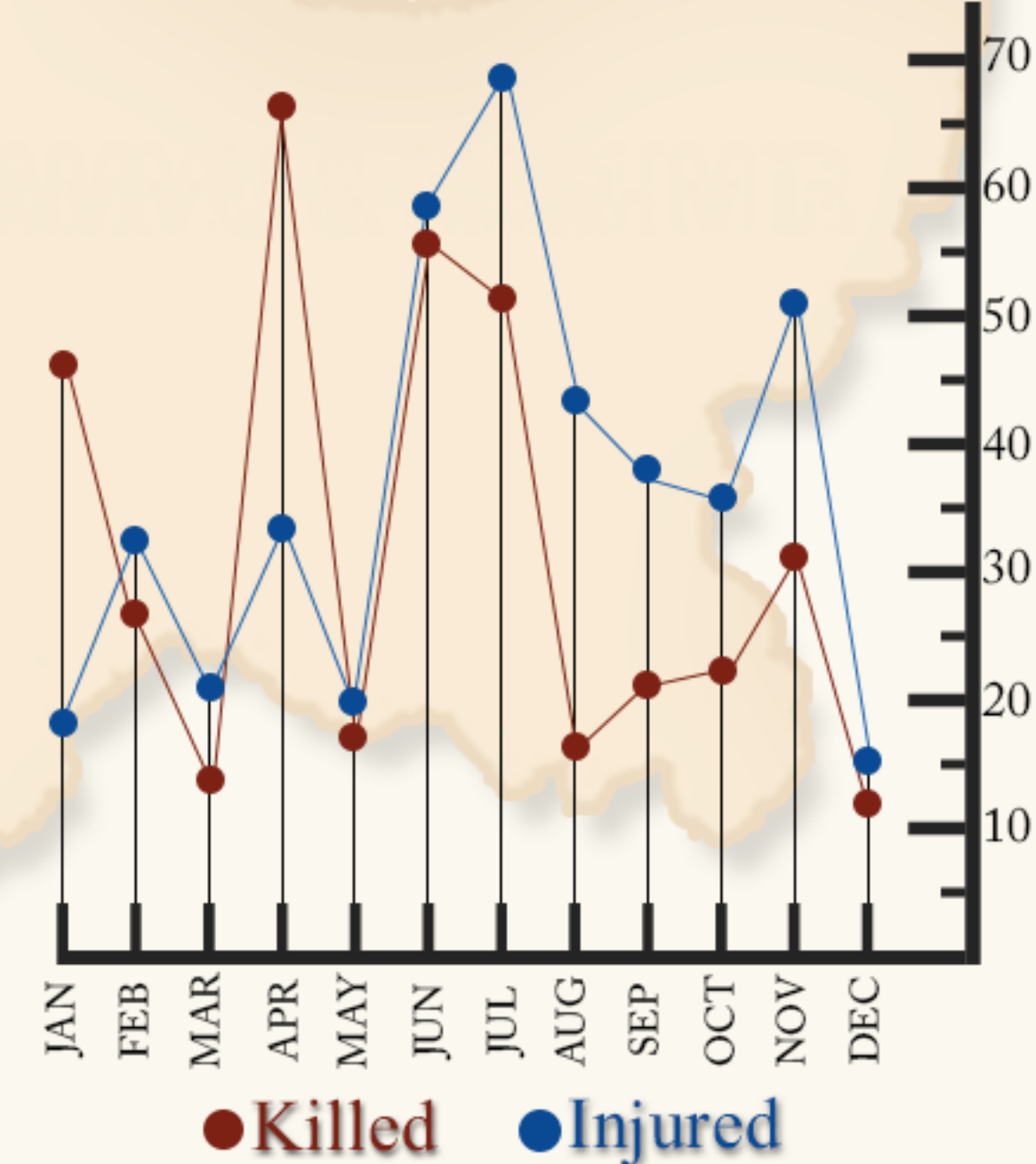
MONTHLY BASED REVIEW 2017

The Resistance In Flow
Lashkar-e-Taiba

Killed	Injured
47	18
27	33
14	21
67	34
18	19
56	59
52	69
17	44
21	38
23	36
32	56
12	15

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ حَتَّى إِذَا أَثْنَتُمُوهُمْ فَشَدُّوا الوَثَاقِ فَإِمَّا مِنْهُمُ وَإِمَّا فَدَاءٌ حَتَّى تَضَعَ الْحَرْبُ أَوْزَارَهَا. (سورة محمد: 4)

"WHEN YOU ENCOUNTER THOSE WHO DISBELIEVE, STRIKE AT THEIR NECKS. THEN, WHEN YOU HAVE ROUTED THEM, BIND THEM FIRMLY. THEN, EITHER RELEASE THEM BY GRACE, OR BY RANSOM, UNTIL WAR LAYS DOWN ITS BURDENS"



OVERVIEW OF THE ROLE OF WOMEN IN THE KASHMIR RESISTANCE

Ummi Saad



فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِّنكُم مِّن ذَكَرٍ أَوْ أَنثَى
بَعْضُكُم مِّن بَعْضٍ

“AND THEIR LORD HAS ACCEPTED OF THEM, AND ANSWERED THEM: ‘NEVER WILL I ALLOW TO BE LOST THE WORK OF ANY OF YOU, BE YE MALE OR FEMALE: YOU ARE ONE BODY ...’

[AL IMRAN: 195]

“

“There was no food or water for the two most blessed people in Islam hiding in the cave. Hazrat Asma, R.A., (daughter of Hazrat Abu Bakr RA) brought them the food and water. She had to walk several miles in the desert, then climb a mountain, then slide down over rocks into the cave. To save the water from spilling and the food from falling into the sand, she tore her waistband into two. With one piece she tied up the mouth of the water skin, and with the other she tied up the food. Hence her nickname Zaat-un-Nataqain.”

[The owner of the two waist bands]

”

Kashmir resistance is not just few decades old but is having a history of much before 1947 and not only men but also women participation has been an inalienable element in the Kashmir resistance. The courageous women of Kashmir have stood upright at every phase of Kashmir struggle. We can divide Kashmiri women participation in the Kashmir resistance into two stages, Pre 1990 and Post 1990.

July 13th 1931 became a landmark or turning point in the Kashmir resistance and it was actually from that period that the people of Kashmir took upon the task of securing the freedom of Kashmir and getting freed from the clutches of the tyrant and brutal regime of the oppressor. During that time in early years of the movement processions and the protests were mainly taken out by the women some of them having infant babies in their laps, passing through the streets raising slogans, denouncing the policies of the oppressor ruler of that time or demanding the release of their imprisoned leaders or menfolk of their families. During protests many women got martyred also. The numbers of martyred women folk during resisting Dogra brutality are many and to name a few are...

When one Sajida Bano, 25 of Shopian, who has lost her husband, took a part in a big procession received a bullet aimed by the Dogra military on the procession. She was pregnant and died along with her unborn child on the spot.

Another woman who was also killed in a police firing during the procession was Jana Begum, 35, a widow, of Srinagar. Another martyred women namely Begum Bohru better known as Freechi, 30, a widow of a prominent figure of Baramulla Khawaja Ab. Razak Bohru. She was a known figure and was very much disturbed by the continuing news of innocents killing by the tyrant and brutal regime of that time.

Mourning the martyrs and sloganeering against the tyrant Dogra rulers, Begum Bohru took out the procession along with many other women. Reaching in the midst of the town, police blocked the road and one of the officers used abusive language and Freechi couldn't bear it and as she was carrying Kangri (Fire Pot), hurled it directly towards that officer's face due to which that officer's face got disfigured permanently. Freechi was shot dead on the spot. The whole town came out in her burial almost bare-footed.

Another woman Mrs Fazli was shot dead when the military opened direct fire on a procession in the Maisuma area of Srinagar. Jaana Ded, another great one who used to lead the protests against the atrocities of the Dogra regime was martyred. Zoona Bibi of Old City Srinagar, a born leader, jailed tortured many a times. Lost her 9 year old son in a police firing while she being in jail at that time.

Fatima from Islamabad was shot at in a protest by the Dogra forces.

If we start writing the list will keep rising but the names will not stop. That was just a gist of women martyrs Pre 1990. And the Post 1990 is filled with tearful tails of our mothers, sisters, daughters who have sacrificed their lives for this pious struggle.

1980's armed uprising saw a new chapter in the long ongoing Kashmir struggle. And with that a series of killing, torture, humiliating incidents, kidnapping etc. all

by the oppressor regime was and is at its peak. The Mujahid whosoever took to armed struggle was not alone on that path but his whole family got involved in that and they were/are subjected to numerous torture be it mental or physical. And in that the mostly victimised person is the womenfolk of that family. In the Post 1990 armed struggle era women folk took active part also as their predecessors. And is still being active participants. Mostly the mothers of the mujahideen, they proved to be the inspiration to all. Their active participation in the protests proved a great change in the ongoing struggle. Their participation in the protests communicated a sense of alienation into the youngest generation of the Kashmir, that generation which was sensing and observing all this was and still learning how to respond to such atrocities and tyranny of the oppressor regime. These mothers, sisters, daughters became the effective torch bearers of this struggle.

"Um Umara Nusaybah Bint Ka'ab Al Ansariyyah fought in Uhud and also fought with the army that killed Musaylimah the Liar. She was wounded in thirteen places that day and her hand was cut off."

During protests the women also became equal victims of lethal pallet guns, bullets. Many young girls, who were hit with pallets, lost their sight forever. 14 year old Insha Mushtaq, from South Kashmir was directly targeted by the pellet shell in which she lost her eye sight. Recently in South Kashmir a sister was directly targeted with a bullet by the brutal Indian force. Many sisters were and are jailed also and prominent among them is the Sister Aasiya Andrabi, who has sacrificed her whole life for this pious cause, jailed many a times. Despite her husband being the longest serving victim of this oppressor regime and has completed 26 years in prison, sister Aasiya is a beacon light of this ongoing struggle. Sister Fehmeeda, leading protests, jailed and tortured but still adamant in the cause. Zamrooda Habib, sister who was put into the notorious Tihar Jail for 5 years. Sister Ruqaya, whose husband was implicated in a false cases and put into dungeons for 12 years and at that time when she was expecting a baby. Like sister Ruqaya many are like her waiting for their loved ones but didn't lose hope or break the will



but stand as mountain of hope for this pious struggle. We salute our sisters in struggle.

Narrated Abu Huraira RA: I heard Allah's Apostle saying, "The example of a Mujahid in Allah's Cause-- and Allah knows better who really strives in His Cause----is like a person who fasts and prays continuously. Allah guarantees that He will admit the Mujahid in His Cause into Paradise if he is killed, otherwise He will return him to his home safely with rewards and war booty."
— Sahih al-Bukhari, 4:5246 , Sahih Muslim, 20:4646 • • • •END

“When one Sajida Bano, 25 of Shopian, who has lost her husband, took a part in a big procession received a bullet aimed by the Dogra military on the procession. She was pregnant and died along with her unborn child on the spot.”

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Sahih al-Bukhari

وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ
وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ

"AND [REMEMBER, O MUHAMMAD], WHEN THOSE WHO DISBELIEVED PLOTTED AGAINST YOU TO RESTRAIN YOU OR KILL YOU OR EVICT YOU [FROM MAKKAH], BUT THEY PLAN, AND ALLAH PLANS, AND ALLAH IS THE BEST OF PLANNERS."

[AL ANFAL: 30]

الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ
وَأَنْفُسِهِمْ أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ

"THOSE WHO BELIEVE, AND HAVE LEFT THEIR HOMES AND STRIVEN WITH THEIR WEALTH AND THEIR LIVES IN ALLAH'S WAY ARE OF MUCH GREATER WORTH IN ALLAH'S SIGHT. THESE ARE THEY WHO ARE TRIUMPHANT."

[AL TAWBA: 20]

FREEDOM STRUGGLE

REVIEW 2017

Er. Muneer Abbas

India's so called 'Opération All-out' is backfiring as more and more Kashmiri youth are joining the ranks of Mujahideen with a renewed vigor and a focused ambition: either victory or Shahada. Around 120 new youth have joined the ranks of Mujahideen and are ready to strike terror in the hearts of coward cow-worshippers and their stooges. Our Creator Allah subhanu wa ta'la explains this thing beautifully: They plan and plot and I too plan and plot and Allah is the best of all planners.

وَإِذْ يَمْكُرُ بِكَ الَّذِينَ كَفَرُوا لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ أَوْ يُخْرِجُوكَ وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ وَاللَّهُ خَيْرُ الْمَاكِرِينَ
“When the faithless plotted against you to take you captive, or to kill or expel you. They plotted and Allah devised, and Allah is the best of devisers.” (Al-Anfal: 30)
Allah definitely plans victory for the believers. No matter how powerful our enemy be, victory will be ours. And this should be the Imaan of every Muslim, as Allah subhanu wa ta'la says:

وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ
“Indeed, Our soldiers will be those who overcome.” [Al-Saffat: 173]
The Ayah leaves no margin to doubt whether the Mujahideen, Soldiers of Allah, will overcome their enemies or not. It is only a matter of time and believers must not lose hope.

The world wants us to fear the huge Indian army. They want us to surrender and advise us to use diplomatic means to strike a deal with the cow worshipers. No Wallah, this is not what Mujahideen do. Mujahideen have Allah as their source of strength. And there is no might and power except from Allah. Numbers hardly matter in Allah's scheme of things. We have the glorious history of Islamic battles right from the Badr to Hattin: It has often been that a small host has, by Allah's grace, overcome a big host: for Allah is

with those who show fortitude. The Seerah of Sahabas (RA) shows us at each and every step that number and quantity was never a criterion to win wars. If the Muslims only fulfil the requirements set by Allah, no power on earth can defeat us. And what is the criterion for gaining victory: You shall surely gain the upper hand if you are true men of faith. So be men of faith and victory will touch your feet. In the battle of Mu'tah, Abu Huraira's eyes were dazzled when he saw the huge army of Romans. What was the equation of two armies? 3000 ill-equipped Muslims up against 1,00000 well trained and armed Romans. This was something beyond the imagination of Arabs. So When Thabit bin Arqam saw that Abu Huraira is full of awe of the Romans, he uttered a statement that needs to be written with golden ink today. He told Abu Huraira, “As if you see a huge army.” Abu Huraira replied in the affirmative. So Thabit said:

إِنَّكَ لَمْ تَشْهَدْ بَدْرًا مَعَنَا، إِنَّا لَمْ نَنْصُرْ بِالْكَثَرَةِ
“(You haven't witnessed Badr with us. We are not granted victory by having a huge number).”
So the only criterion for victory is Imaan. The moment we reach to that level, the enemies will be defeated. We already mentioned that it is an article of faith to have conviction that the Kalima of Allah will reign supreme throughout the world. Only Munafiqeen will doubt it as they doubted during the time of the Battle of Uhud when Rasullulah ﷺ gave glad tidings of victory over Rome and Persia, the two superpowers of that time. One of the Munafiqeen who heard this laughed and said, “Here we can't go to toilet as we are besieged by enemies from all sides and this man is talking about conquering Rome and Persia.”
Yes, the Mujahideen did conquer Rome, and yes, they did conquer Persia. Rustoms of that time were defeated and the Rustoms of India will be defeated soon. In Shaa Allah



Having said so, it doesn't mean that we must not strategize our war against India. Going to war without any strategy is against the spirit of Seerah. Throughout Seerah, we find how Rasullulah ﷺ used to do a thorough research before each and every war. He was the Messenger of Allah ﷺ, the protected and guided, yet do everything to understand the strength and weaknesses of his enemies. Therefore, it becomes all the more important for us to not get swayed away by emotions and strategize in such a way that the enemy receives maximum damage.

In year 2017, more than 100 mujahideen brothers were martyred, they are the successful ones. But the point to be noted is that almost all were martyred while on the defensive. This is something that needs to end. We must go for the offensive and strike the enemy at such places where it hurts them the most.

More than 100 new brothers have joined the blessed field of jihad in Kashmir. We would like to tell them only one thing: go for the offensive and strike fear in the hearts of coward Indians and their puppets.

وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ إِنْ تَكُونُوا تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا
“And be not weak hearted in pursuit of the enemy; if you suffer pain, then surely they (too) suffer pain as you suffer pain...” Is pursuing an injured and retreating enemy really an act of self-defense?” 4:104

فَاتْلُوهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَيْدِيكُمْ وَيُخْزِيهِمْ وَيَصْصِرْكُمْ عَلَيْهِمْ وَيَشْفِ صُدُورَ قَوْمٍ مُؤْمِنِينَ
“Fight against them so that Allah will punish them by your hands and disgrace them and give you victory over them and heal the breasts of a believing people.” [Al-Tawba: 14]

Humiliating and hurting non-believers not only has the blessing of Allah, but it is ordered as a means of carrying out his punishment and even “heals” the hearts of Muslims.END

Yes, the Mujahideen did conquer Rome, and yes, they did conquer Persia. Rustoms of that time were defeated and the Rustoms of India will be defeated soon. In Shaa Allah

Mujahideen have Allah as their source of strength. And there is no might and power except from Allah. Numbers hardly matter in Allah's scheme of things. We have the glorious history of Islamic battles right from the Badr to Hattin: It has often been that a small host has, by Allah's grace, overcome a big host: for Allah is with those who show fortitude.



WYETH

The Resistance In Flow

TRUE MEN OF UMMAH 2017

مَنْ قَضَىٰ حَبَهُ

120
TOTAL



"Among the believers are men true to what they promised Allah. Among them is he who has fulfilled his vow [to the death], and among them is he who awaits [his chance]. And they did not alter [the terms of their commitment] by any alteration."

" Al-Ahzaab (23) "